



September 30, 2015

Prime Minister Stephen Harper
Gouvernement of Canada
Office of the Prime Minister
80 Wellington Street
Ottawa, ON K1A 0A2

Premier Kathleen Wynne
Gouvernement of Ontario
Legislative Building
Queen's Park
Toronto ON M7A 1A1

Premier Phillippe Couillard
Government of Quebec
Édifice Honoré-Mercier, 3e étage
835 boul. René-Levesque Est
Quebec, (Quebec) G1A 1B4

By Fax: (613) 941-6900

By Fax: (416) 325-9895

By Fax: (418) 643-3924

Mr. Russell Andrew Mills
Chairman, National
Commission
202-40 Elgin Street
Ottawa, ON K1P 1C7

Mr. Jim Watson
Mayor of Ottawa
110 Laurier Ave. West
Ottawa, ON
K1P 1J1

Mr. Maxime Pedneaud-Jobin
Mayor of Gatineau
Ville de Gatineau
P.O. Box 1970, Station Hull
Gatineau, QC J8X 3Y9

russell.mills@ncc-cnn.ca

Jim.Watson@ottawa.ca

maire@gatineau.ca

**Re: PROTECTION OF ALGONQUIN SACRED WATERFALLS AREA:
AKIKODJIWAN KICHIZIBI (Chaudiere Falls, Ottawa River)**

Dear Prime Minister, Premiers, Chairman and Mayors:

Please find attached resolutions from each of our Algonquin First Nations regarding the above noted matter.

Our Algonquin First Nations were not legally or meaningfully consulted or accommodated on this matter as per the directions of the court. Moreover, we are calling on all parties to respect the Articles of the **United Nations Declaration on the Rights of Indigenous Peoples**, in this case Article 11, among others, clearly applies:

Indigenous peoples have the right to practise and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites.

As is stated in our Resolutions we do not agree with re-zoning the lands near our sacred area Akikodjiwan Kichizibi from parks and open space to mixed-use for the proposed Windmill Development. We also do not believe it is anyone's interest to

privatize those lands. The federal and Ontario governments should purchase those lands for return to an Algonquin controlled institution set up by legitimate Algonquin First Nations.

Moreover, we have just learned that the City of Ottawa's Hydro Ottawa Inc. and its subsidiary Energy Ottawa has started construction on a new 29 megawatt hydroelectricity plant to replace the two existing generator stations at our sacred water falls, **AKIKODJIWAN KICHIZIBI** (Chaudiere Falls, Ottawa River). Again, our Algonquin First Nations have never been consulted on this project. We strongly object to this project proceeding without our Algonquin First Nations first being consulted about this project.

We are calling for those islands and waterfront to be designated an Algonquin Cultural Park and Historic Commemorative Site and we are actively seeking national support for our Algonquin land use vision as a step towards reconciliation with our legitimate Algonquin First Nations, which we believe is consistent with the vision of the late Kitigan Zibi Elder, William Commanda.

As the duly elected Chiefs from Algonquin First Nations who are connected to this sacred area along with the other legitimate Algonquin First Nations we are calling for an urgent meeting to discuss with all of you, our proposed land-use concept for this Algonquin sacred area.

By way of this letter we are providing you with notice that we assert Aboriginal Rights to this sacred area and we expect the courtesy of a formal response to our request to meet from each of you in a timely manner.

Sincerely,



Chief Harry St. Denis
Wolf Lake First Nation
Office: (819) 627-9161



Chief Terrance McBride
Timiskaming First Nation
Office: (819) 723-2370

 *COUNCILOR FOX*

Chief Lance Haymond
Eagle Village First Nation
Office: (819) 627-3455



Chief Casey Ratt
Algonquins of Barriere Lake
Office: (819) 435-2181

CC. Chief Jean-Guy Whiteduck, Kitigan Zibi Anishinabeg
Chief Derek Mathias, Long Point First Nation
Chief Adrienne Anishinapeo, Kitcisagik
Chief Salomee McKenzie, Lac Simon
Chief Kirby Whiteduck, Pikwakaganan
Regional Chief Ghislain Picard, AFNQL
Regional Chief Isadore Day, COO
National Chief Perry Bellegarde, AFN
Minister Peter Mackay, Justice & Attorney-General of Canada
Minister Diane Finley, Public Works & Government Services Canada
Minister Bernard Valcourt, Aboriginal Affairs Northern Development Canada
Mr. Justin Trudeau, Leader, Liberal Party of Canada
Mr. Thomas Mulcair, Leader, New Democratic Party of Canada
Ms. Elizabeth May, Leader, Green Party of Canada
Mr. Charlie Angus, NDP M.P. Timmins-James Bay
Mr. Paul Dewar, NDP, M.P. Ottawa Centre
Honourable Madeleine Meilleur, Attorney-General, Government of Ontario
Minister Ted McMeekin, Municipal Affairs & Housing, Government of Ontario
Minister David Zimmer, Aboriginal Affairs, Government of Ontario
Board of Directors, Hydro Ottawa
Board of Directors, Energy Ottawa
Minister Stéphanie Vallée, Minister of Justice, Government of Quebec
Minister Pierre Moreau, Minister of Municipal Affairs, Government of Quebec
Minister Geoffrey Kelley, Aboriginal Affairs, Government of Quebec
Ms. Christine Moore, NDP M.P. Abitibi-Témiscamingue
Ms. Nycole Turmel, NDP, M.P. Hull-Aylmer
Mr. Douglas Cardinal, Architect



MITCHIKANIBIKOK INIK

Algonquins of Barriere Lake
Les Algonquins du Lac Barriere

KITIGANIK –Rapid Lake – Lac Rapide
Quebec J0W 2C0

Telephone: (819) 435-2181 Fax: (819) 435-2181

RESOLUTION OF COUNCIL

RE: PROTECTION OF ALGONQUIN SACRED WATERFALLS AREA: AKIKODJIWAN KICHIZIBI (Chaudiere Falls, Ottawa River)

No. 17-08-2015

WHEREAS since time immemorial the Ottawa River Watershed has been the territory of the Indigenous Peoples who form the Algonquin Nation today; and

WHEREAS the Kichizibi (Ottawa River) is an ancient trade and travel route through the Territory of the Algonquin Nation, as are the shores, islands and portages along the route; and

WHEREAS the Akikodjiwan (Chaudiere) waterfalls and the adjacent waterfront and islands are a sacred area for all Algonquin Peoples, in 1613, Samuel du Champlain witnessed our Algonquin Peoples making a tobacco offering to our sacred waterfalls for good travel and good health in accordance with traditional Algonquin custom; and

WHEREAS in 1801 when Philemon Wright arrived in what is now known as Hull (Gatineau), Quebec he witnessed Algonquin Peoples' hunting and operating sugar bush camps on the North shore of our sacred area; and

WHEREAS what is now known as the Gatineau Waterfront and the islands of Chaudiere, Albert and Victoria held by the federal government and the Cities of Gatineau and Ottawa are part of a sacred area for all of the Algonquin Peoples and remains within the unceded, unsurrendered territory of the Algonquin Nation; and

WHEREAS our Algonquin sacred area Akikodjiwan is now surrounded by the municipality of Gatineau on the North side and the municipality of Ottawa on the South side; and

WHEREAS our sacred area Akikodjiwan symbolizes the historic environmental destruction, starvation and impoverishment of Algonquin Peoples' caused by:

- 1) Massive flooding of our Algonquin Nation territory (Ottawa River Watershed) by unauthorized, non-consensual construction of dams for log driving and hydro purposes now operated by Hydro Ontario & Hydro Quebec; and

- 2) Massive deforestation and destruction of wildlife habitats by unauthorized, non-consensual logging for sawmills and then pulpmills by logging companies like E.B Eddy and J. R. Booth; and
- 3) Relocation and displacement of Algonquin Peoples' from what is now called the "National Capital Region" due to colonization, settlement and urbanization including the unilateral establishment of Canada's National Capital Region within the unceded, unsurrendered Territory of the Algonquin Nation.

WHEREAS our First Nation is a member of the Algonquin Nation and we have never entered into a land cession treaty surrendering our Aboriginal rights and title; nor have we authorized any other nation or entity to negotiate on our behalf for such title and rights, including the Algonquins of Pikwakanagan (Golden Lake), as such, our Aboriginal rights and title have never been extinguished and exist to this present day; and

WHEREAS the "Algonquins of Ontario" is not a band, First Nation, Nation or entity possessed of Aboriginal title or rights, under Algonquin law, Canadian law or international law and it is a formulation of the Ontario and federal governments and as such, it does not represent our community, and has never been mandated to negotiate on our behalf, or with respect to our Aboriginal title and rights interests in the province of Ontario; and

WHEREAS our Algonquin First Nation is recognized as a "Band" within the meaning of the *Indian Act*, and come within the meaning of "Indian peoples" in section 35 of the Constitution Act, 1982; and

WHEREAS the governments of Canada, Quebec, Ontario and the municipal governments of Gatineau & Ottawa, without consulting or accommodating our First Nation, or seeking our Free, Prior, Informed Consent, are now attempting to amend the National Capital Commission's and City of Ottawa's master-plans to rezone the lands beside our sacred waterfalls area Akikodjiwan Kichizibi from "parks and open area" to "mixed use" for the proposed Windmill Development Project, which will place high intensity use buildings next to our sacred waterfalls; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating Canadian constitutional law by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating our International human rights as Indigenous Peoples, by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation, particularly by ignoring the following Articles of the **United Nations Declaration on the Rights of Indigenous Peoples**:

Article 11

1. Indigenous peoples have the right to practise and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.

2. States shall provide redress through effective mechanisms, which may include restitution, developed in conjunction with indigenous peoples, with respect to their cultural, intellectual, religious and spiritual property taken without their free, prior and informed consent or in violation of their laws, traditions and customs.

Article 12

1. Indigenous peoples have the right to manifest, practise, develop and teach their spiritual and religious traditions, customs and ceremonies; the right to maintain, protect, and have access in privacy to their religious and cultural sites; the right to the use and control of their ceremonial objects; and the right to the repatriation of their human remains.

2. States shall seek to enable the access and/or repatriation of ceremonial objects and human remains in their possession through fair, transparent and effective mechanisms developed in conjunction with indigenous peoples concerned.

Article 25

Indigenous peoples have the right to maintain and strengthen their distinctive spiritual relationship with their traditionally owned or otherwise occupied and used lands, territories, waters and coastal seas and other resources and to uphold their responsibilities to future generations in this regard.

Article 32

1. Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.

2. States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.

3. States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.

THEREFORE IT IS HEREBY RESOLVED that our First Nation confirms we were not consulted by the governments of Canada, Quebec or Ontario, or the National Capital Commission or the municipalities of Gatineau or Ottawa regarding changes to the status of lands and islands within our Algonquin sacred area Akikodjiwan; and

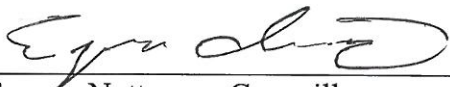
IT IS FURTHER RESOLVED that our Algonquin First Nation oppose the re-zoning of our sacred area Akikodjiwan (Gatineau Waterfront in Quebec and Chaudiere, Albert and Victoria islands in Ontario) from parks and open space to mixed use; and

IT IS FURTHER RESOLVED that our Algonquin First Nation confirms we are opposed to the Windmill Development Project proceeding within our sacred area Akikodjiwan; and


IT IS FURTHER RESOLVED that our Algonquin First Nation calls for our sacred area Akikodjiwan to be protected in perpetuity and recognized within the National Capital Region as an Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations; and

IT IS FINALLY RESOLVED that our Algonquin First Nation calls on the governments of Canada, Quebec, Ontario, the National Capital Commission and the municipalities of Gatineau and Ottawa to contact our duly elected Algonquin Chief and Council to discuss the establishment of our proposed Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations.

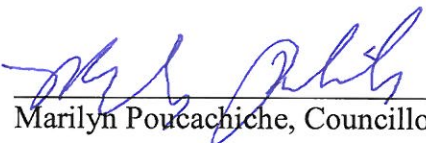
Duly adopted by Chief and Council in Algonquin Territory this 17th day of August 2015.



Eugene Nottaway, Councillor

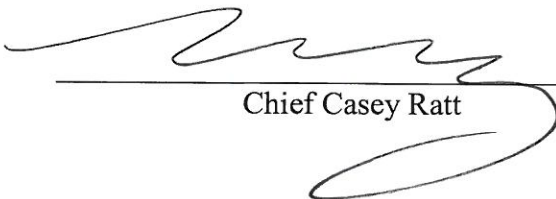

Jeanette Wawatie, Councillor


Norman Matchewan, Councillor


David Wawatie, Councillor


Marilyn Poucachiche, Councillor


Eric Charbonneau, Councillor


Chief Casey Ratt

August 14, 2015

RESOLUTION OF COUNCIL #2015-03

**RE: PROTECTION OF ALGONQUIN SACRED WATERFALLS AREA:
AKIKODJIWAN KICHIZIBI (Chaudiere Falls, Ottawa River)**

WHEREAS since time immemorial the Ottawa River Watershed has been the territory of the Indigenous Peoples who form the Algonquin Nation today; and

WHEREAS the Kichizibi (Ottawa River) is an ancient trade and travel route through the Territory of the Algonquin Nation, as are the shores, islands and portages along the route; and

WHEREAS the Akikodjiwan (Chaudiere) waterfalls and the adjacent waterfront and islands are a sacred area for all Algonquin Peoples, in 1613, Samuel du Champlain witnessed our Algonquin Peoples making a tobacco offering to our sacred waterfalls for good travel and good health in accordance with traditional Algonquin custom; and

WHEREAS in 1801 when Philemon Wright arrived in what is now known as Hull (Gatineau), Quebec he witnessed Algonquin Peoples' hunting and operating sugar bush camps on the North shore of our sacred area; and

WHEREAS what is now known as the Gatineau Waterfront and the islands of Chaudiere, Albert and Victoria held by the federal government and the Cities of Gatineau and Ottawa are part of a sacred area for all of the Algonquin Peoples and remains within the unceded, unsurrendered territory of the Algonquin Nation; and

WHEREAS our Algonquin sacred area Akikodjiwan is now surrounded by the municipality of Gatineau on the North side and the municipality of Ottawa on the South side; and

WHEREAS our sacred area Akikodjiwan symbolizes the historic environmental destruction, starvation and impoverishment of Algonquin Peoples' caused by:

- 1) Massive flooding of our Algonquin Nation territory (Ottawa River Watershed) by unauthorized, non-consensual construction of dams for log driving and hydro purposes now operated by Hydro Ontario & Hydro Quebec; and
- 2) Massive deforestation and destruction of wildlife habitats by unauthorized, non-consensual logging for sawmills and then pulpmills by logging companies like E.B Eddy and J. R. Booth; and
- 3) Relocation and displacement of Algonquin Peoples' from what is now called the "National Capital Region" due to colonization, settlement and urbanization including the unilateral establishment of Canada's National Capital Region within the unceded, unsurrendered Territory of the Algonquin Nation.

WHEREAS our First Nation is a member of the Algonquin Nation and we have never entered into a land cession treaty surrendering our Aboriginal rights and title; nor have we authorized any other nation or entity to negotiate on our behalf for such title and rights, including the

Algonquins of Pikwakanagan (Golden Lake), as such, our Aboriginal rights and title have never been extinguished and exist to this present day; and

WHEREAS the "Algonquins of Ontario" is not a band, First Nation, Nation or entity possessed of Aboriginal title or rights, under Algonquin law, Canadian law or international law and it is a formulation of the Ontario and federal governments and as such, it does not represent our community, and has never been mandated to negotiate on our behalf, or with respect to our Aboriginal title and rights interests in the province of Ontario; and

WHEREAS our Algonquin First Nation is recognized as a "Band" within the meaning of the *Indian Act*, and come within the meaning of "Indian peoples" in section 35 of the Constitution Act, 1982; and

WHEREAS the governments of Canada, Quebec, Ontario and the municipal governments of Gatineau & Ottawa, without consulting or accommodating our First Nation, or seeking our Free, Prior, Informed Consent, are now attempting to amend the National Capital Commission's and City of Ottawa's master-plans to rezone the lands beside our sacred waterfalls area Akikodjiwan Kichizibi from "parks and open area" to "mixed use" for the proposed Windmill Development Project, which will place high intensity use buildings next to our sacred waterfalls; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating Canadian constitutional law by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating our International human rights as Indigenous Peoples, by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation, particularly by ignoring the following Articles of the **United Nations Declaration on the Rights of Indigenous Peoples**:

Article 11

1. Indigenous peoples have the right to practise and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.

2. States shall provide redress through effective mechanisms, which may include restitution, developed in conjunction with indigenous peoples, with respect to their cultural, intellectual, religious and spiritual property taken without their free, prior and informed consent or in violation of their laws, traditions and customs.

Article 12

1. Indigenous peoples have the right to manifest, practise, develop and teach their spiritual and religious traditions, customs and ceremonies; the right to maintain, protect, and have access in privacy to their religious and cultural sites; the right to the use and

control of their ceremonial objects; and the right to the repatriation of their human remains.

2. States shall seek to enable the access and/or repatriation of ceremonial objects and human remains in their possession through fair, transparent and effective mechanisms developed in conjunction with indigenous peoples concerned.

Article 25

Indigenous peoples have the right to maintain and strengthen their distinctive spiritual relationship with their traditionally owned or otherwise occupied and used lands, territories, waters and coastal seas and other resources and to uphold their responsibilities to future generations in this regard.

Article 32

1. Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.

2. States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.

3. States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.

THEREFORE IT IS HEREBY RESOLVED that our First Nation confirms we were not consulted by the governments of Canada, Quebec or Ontario, or the National Capital Commission or the municipalities of Gatineau or Ottawa regarding changes to the status of lands and islands within our Algonquin sacred area Akikodjiwan; and


IT IS FURTHER RESOLVED that our Algonquin First Nation oppose the re-zoning of our sacred area Akikodjiwan (Gatineau Waterfront in Quebec and Chaudiere, Albert and Victoria islands in Ontario) from parks and open space to mixed use; and

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IT IS FURTHER RESOLVED that our Algonquin First Nation calls for our sacred area Akikodjiwan to be protected in perpetuity and recognized within the National Capital Region as an Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations; and

IT IS FINALLY RESOLVED that our Algonquin First Nation calls on the governments of Canada, Quebec, Ontario, the National Capital Commission and the municipalities of Gatineau and Ottawa to contact our duly elected Algonquin Chief and Council to discuss the establishment of our proposed Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations.

Duly adopted by Chief and Council in Algonquin Territory this 14th day of August 2015.



Chief Harry St. Denis



Councilor Gerald Robinson



Councilor Sonia Young



BAND COUNCIL RESOLUTION

NOTE:

The words "from our Band Funds" "capital" or "revenue", whichever is the case, must appear in all resolutions requesting expenditures from Band Funds.

The council of the Eagle Village First Nation - Kipawa		Cash free balance
Date of duly convened meeting (YYYYMMDD) 0 8 1 4 1 5	Province Quebec	Capital account \$ _____
		Revenue account \$ _____

DO HEREBY RESOLVE:

RE: PROTECTION OF ALGONQUIN SACRED WATERFALLS AREA: AKIKODJIWAN KICHIZIBI (Chaudiere Falls, Ottawa River)

WHEREAS since time immemorial the Ottawa River Watershed has been the territory of the Indigenous Peoples who form the Algonquin Nation today; and

WHEREAS the Kichizibi (Ottawa River) is an ancient trade and travel route through the Territory of the Algonquin Nation, as are the shores, islands and portages along the route; and

WHEREAS the Akikodjiwan (Chaudiere) waterfalls and the adjacent waterfront and islands are a sacred area for all Algonquin Peoples, in 1613, Samuel du Champlain witnessed our Algonquin Peoples making a tobacco offering to our sacred waterfalls for good travel and good health in accordance with traditional Algonquin custom; and

WHEREAS in 1801 when Philemon Wright arrived in what is now known as Hull (Gatineau), Quebec he witnessed Algonquin Peoples' hunting and operating sugar bush camps on the North shore of our sacred area; and

WHEREAS what is now known as the Gatineau Waterfront and the islands of Chaudiere, Albert and Victoria held by the federal government and the Cities of Gatineau and Ottawa are part of a sacred area for all of the Algonquin Peoples and remains within the unceded, unsurrendered territory of the Algonquin Nation; and

WHEREAS our Algonquin sacred area Akikodjiwan is now surrounded by the municipality of Gatineau on the North side and the municipality of Ottawa on the South side; and

Quorum 3 (three)

(Councillor)

(Councillor)

(Councillor)

[Signature]
(Chief)

[Signature]
(Councillor)

[Signature]
(Councillor)

[Signature]
(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR DEPARTMENTAL USE ONLY

Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue	Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue
Recommending Officer			Recommending Officer		
Signature		Date	Signature		Date
Approving Officer			Approving Officer		
Signature		Date	Signature		Date



BAND COUNCIL RESOLUTION

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The council of the Eagle Village First Nation - Kipawa		Cash free balance
Date of duly convened meeting (YYYYMMDD) 0 8 1 4 1 5	Province Quebec	Capital account \$ _____
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DO HEREBY RESOLVE:

WHEREAS our sacred area Akikodjiwan symbolizes the historic environmental destruction, starvation and impoverishment of Algonquin Peoples' caused by:

- 1) Massive flooding of our Algonquin Nation territory (Ottawa River Watershed) by unauthorized, non-consensual construction of dams for log driving and hydro purposes now operated by Hydro Ontario & Hydro Quebec; and
- 2) Massive deforestation and destruction of wildlife habitats by unauthorized, non-consensual logging for sawmills and then pulpmills by logging companies like E.B Eddy and J. R. Booth; and
- 3) Relocation and displacement of Algonquin Peoples' from what is now called the "National Capital Region" due to colonization, settlement and urbanization including the unilateral establishment of Canada's National Capital Region within the unceded, unsurrendered Territory of the Algonquin Nation.

WHEREAS our First Nation is a member of the Algonquin Nation and we have never entered into a land cession treaty surrendering our Aboriginal rights and title; nor have we authorized any other nation or entity to negotiate on our behalf for such title and rights, including the Algonquins of Pikwakanagan (Golden Lake), as such, our Aboriginal rights and title have never been extinguished and exist to this present day; and

WHEREAS the "Algonquins of Ontario" is not a band, First Nation, Nation or entity possessed of Aboriginal title or rights, under Algonquin law, Canadian law or international law and it is a formulation of the Ontario and federal governments and as such, it does not represent our community, and has never been mandated to negotiate on our behalf, or with respect to our Aboriginal title and rights interests in the province of Ontario; and

Quorum 3 (three)

(Councillor)

(Councillor)

(Councillor)

Rance Desjardins
(Chief)

Gerald Chaput
(Councillor)

[Signature]
(Councillor)

[Signature]
(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR DEPARTMENTAL USE ONLY

Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue	Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue
Recommending Officer			Recommending Officer		
Signature _____ Date _____			Signature _____ Date _____		
Approving Officer			Approving Officer		
Signature _____ Date _____			Signature _____ Date _____		



Chronological no.

1481 page 3

File reference no.

BAND COUNCIL RESOLUTION

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The council of the Eagle Village First Nation - Kipawa		Cash free balance
Date of duly convened meeting (YYYYMMDD) 0 8 1 4 1 5	Province Quebec	Capital account \$ _____
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DO HEREBY RESOLVE:

WHEREAS our Algonquin First Nation is recognized as a "Band" within the meaning of the *Indian Act*, and come within the meaning of "Indian peoples" in section 35 of the Constitution Act, 1982; and

WHEREAS the governments of Canada, Quebec, Ontario and the municipal governments of Gatineau & Ottawa, without consulting or accommodating our First Nation, or seeking our Free, Prior, Informed Consent, are now attempting to amend the National Capital Commission's and City of Ottawa's master-plans to rezone the lands beside our sacred waterfalls area Akikodjiwan Kichizibi from "parks and open area" to "mixed use" for the proposed Windmill Development Project, which will place high intensity use buildings next to our sacred waterfalls; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating Canadian constitutional law by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation; and

WHEREAS the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating our International human rights as Indigenous Peoples, by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation, particularly by ignoring the following Articles of the **United Nations Declaration on the Rights of Indigenous Peoples:**

Quorum 3 (three)

(Councillor)

(Councillor)

(Councillor)

Lance Raymond
(Chief)

Gerald Chaput
(Councillor)

[Signature]
(Councillor)

[Signature]
(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR DEPARTMENTAL USE ONLY

Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue	Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue
Recommending Officer			Recommending Officer		
Signature _____ Date _____			Signature _____ Date _____		
Approving Officer			Approving Officer		
Signature _____ Date _____			Signature _____ Date _____		



BAND COUNCIL RESOLUTION

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The council of the Eagle Village First Nation - Kipawa		Cash free balance
Date of duly convened meeting (YYYYMMDD) 0 8 1 4 1 5	Province Quebec	Capital account \$ _____
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DO HEREBY RESOLVE:

Article 11

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Article 32

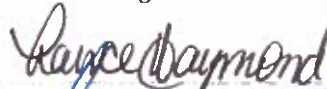
1. Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.
2. States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.
3. States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.


Quorum 3 (three)

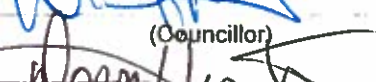
(Councillor)


(Councillor)

(Councillor)


(Chief)


(Councillor)


(Councillor)


(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR DEPARTMENTAL USE ONLY

Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue	Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue
Recommending Officer			Recommending Officer		
Signature		Date	Signature		Date
Approving Officer			Approving Officer		
Signature		Date	Signature		Date



BAND COUNCIL RESOLUTION

NOTE:

The words "from our Band Funds" "capital" or "revenue", whichever is the case, must appear in all resolutions requesting expenditures from Band Funds.

The council of the Eagle Village First Nation - Kipawa		Cash free balance
Date of duly convened meeting (YYYYMMDD) 0 8 1 4 1 5	Province Quebec	Capital account \$ _____
		Revenue account \$ _____

DO HEREBY RESOLVE:

THEREFORE IT IS HEREBY RESOLVED that our First Nation confirms we were not consulted by the governments of Canada, Quebec or Ontario, or the National Capital Commission or the municipalities of Gatineau or Ottawa regarding changes to the status of lands and islands within our Algonquin sacred area Akikodjiwan; and

IT IS FURTHER RESOLVED that our Algonquin First Nation oppose the re-zoning of our sacred area Akikodjiwan (Gatineau Waterfront in Quebec and Chaudiere, Albert and Victoria islands in Ontario) from parks and open space to mixed use; and

IT IS FURTHER RESOLVED that our Algonquin First Nation confirms we are opposed to the Windmill Development Project proceeding within our sacred area Akikodjiwan; and

IT IS FURTHER RESOLVED that our Algonquin First Nation calls for our sacred area Akikodjiwan to be protected in perpetuity and recognized within the National Capital Region as an Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations; and

IT IS FINALLY RESOLVED that our Algonquin First Nation calls on the governments of Canada, Quebec, Ontario, the National Capital Commission and the municipalities of Gatineau and Ottawa to contact our duly elected Algonquin Chief and Council to discuss the establishment of our proposed Algonquin Nation Cultural Park and Historic Commemoration Site under an Algonquin controlled institution to be established by the legitimate Algonquin First Nations.

Duly adopted by Chief and Council in Algonquin Territory this day of August 2015.

Quorum 3 (three)

(Councillor)

(Councillor)

(Councillor)

Steve Raymond
(Chief)
Gerry Chopin
(Councillor)
Wanda
(Councillor)
Donna
(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR DEPARTMENTAL USE ONLY

Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue	Expenditure	Authority (Indian Act Section)	Source of funds <input type="radio"/> Capital <input type="radio"/> Revenue
Recommending Officer			Recommending Officer		
Signature		Date	Signature		Date
Approving Officer			Approving Officer		
Signature		Date	Signature		Date



BAND COUNCIL RESOLUTION

The council of the Timiskaming First Nation			
District Abitibi-Temiscamingue			
Province of Quebec			
Place Timiskaming Reserve			
Date	18	08	2015
	DAY	MONTH	YEAR

**SUBJECT: protection of Algonquin sacred waterfalls area:
Akikodjiwan Kichizibi (Chaudiere Falls, Ottawa River)**

WHEREAS: Since time immemorial the Ottawa River Watershed has been the territory of the indigenous peoples who form the Algonquin Nation today; and

WHEREAS: the Kichizibi (Ottawa River) is an ancient trade and travel route through the Territory and the Algonquin Nation, as are the shores, islands and portages along the route; and

WHEREAS: the Akikodjiwan (Chaudiere) waterfalls and the adjacent waterfront and islands are a sacred area for all Algonquin Peoples, in 1613, Samuel du Champlain witnessed our Algonquin peoples making a tobacco offering to our sacred waterfalls for good travel and good health in accordance with traditional Algonquin custom; and

WHEREAS: in 1801 when Philemon Wright arrived in what is now known as Hull (Gatineau), Quebec he witnessed Algonquin Peoples' hunting and operating sugar bush camps on the North shore of our sacred area; and

WHEREAS: what is now known as the Gatineau Waterfront and the islands of Chaudiere, Albert and Victoria held by the federal government and the Cities of Gatineau and Ottawa are part of a sacred area for all of the Algonquin Peoples and remains within the unseeded, un-surrendered territory of the Algonquin Nation; and

WHEREAS: our Algonquin sacred area Akikodjiwan is now surrounded by the municipality of Gatineau on the North side and the municipality of Ottawa on the South side: and

WHEREAS: our sacred area Akikodjiwan symbolizes the historic environmental destruction, starvation and impoverishment of Algonquin Peoples' caused by:

1. Massive flooding of our Algonquin Nation territory (Ottawa River Watershed) by unauthorized, non-consensual construction of dams for log driving and hydro purposes now operated by Hydro Ontario & Hydro Quebec; and
2. Massive deforestation and destruction of wildlife habitats by unauthorized, non-consensual logging for sawmills and then pulpmills by logging companies like E. B Eddy and J. R. Booth: and
3. Relocation and displacement of Algonquin Peoples' from what is now called the "National Capital Region" due to colonization, settlement and urbanization including the unilateral establishment of Canada's National Capital Region within the unseeded, un-surrendered Territory of the Algonquin Nation.

WHEREAS: our First Nation is a member of the Algonquin Nation and we have never entered into a land cession treaty surrendering our Aboriginal rights and title; nor have we authorized any other nation or entity to negotiate on our behalf for such title and rights, including the Algonquin's of Pikwakanagan (Golden Lake), as such, our Aboriginal rights and title have never been extinguished and exist to this present day; and

WHEREAS: the "Algonquin's of Ontario" is not a band, First Nation, Nation or entity possessed of Aboriginal title rights under Algonquin law, Canadian law or international law and it is a formulation

of the Ontario and federal governments and as such, it does not represent our community, and has never been mandated to negotiate on our behalf, or with respect to our Aboriginal title and rights interests in the province of Ontario; and

WHEREAS: our Algonquin First Nation is recognized as a "Band" within the meaning of the *Indian Act*, and come within the meaning of "Indian peoples" in section 35 of the Constitution Act, 1982; and

WHEREAS: the governments of Canada, Quebec, Ontario and the municipal governments of Gatineau & Ottawa, without consulting or accommodating our First Nation, or seeking our Free, Prior, Informed Consent, are now attempting to amend the National Capital Commission's and City of Ottawa's mater-plans to rezone the lands beside our sacred waterfalls area Akikodjiwan Kichizibi from "parks and open area" to "mixed use" for the proposed Windmill Development Project, which will place high intensity use building next to our sacred waterfalls; and

WHEREAS: the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating Canadian constitutional law by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation: and

WHEREAS: the governments of Canada, Quebec, Ontario and municipal governments (Gatineau & Ottawa) are violating our International human rights as Indigenous Peoples, by proceeding to change the status of the lands within our sacred area without meaningful consultation or accommodation, particularly by ignoring the following Articles of the **United Nations Declaration on the Rights of Indigenous Peoples:**

Article 11

1. *Indigenous peoples have the right to practice and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites, artefacts, designs, ceremonies, technologies and visual and performing arts and literature.*

2. *States shall provide redress through effective mechanisms, which may include restitution, developed in conjunction with indigenous peoples, with respect to their cultural, intellectual, religious and spiritual property taken without their free, prior and informed consent or in violation of their laws, traditions and customs.*

Article 12

1. *Indigenous peoples have the right to manifest, practice, develop and teach their spiritual and religious traditions, customs and ceremonies; the right to maintain, protect, and have access in privacy to their religious and cultural sites; the right to the use and control of their ceremonial objects; and the right to the repatriation of their human remains.*
2. *States shall seek to enable the access and/or repatriation of ceremonial objects and human remains in their possession through fair, transparent and effective mechanisms developed in conjunction with indigenous peoples concerned.*

Article 25

Indigenous peoples have the right to maintain and strengthen their distinctive spiritual relationship with their traditionally owned or otherwise occupied and used lands, territories, waters and coastal seas and other resources and to uphold their responsibilities to future generations in this regard.

Article 32

1. *Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.*
2. *States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.*
3. *States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.*

THEREFORE IT IS HEREBY RESOLVED: that our First Nation confirms we were not consulted by the governments of Canada, Quebec or Ontario, or the National Capital Commission or the municipalities of Gatineau or Ottawa regarding changes to the status of lands and islands within our Algonquin sacred area Akikodjiwan; and

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Duly adopted by Chief and Council in Algonquin Territory 18th of August 2015.

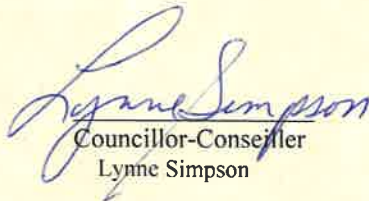
THEREFORE BE IT RESOLVED THAT:

Pour cette Bande le quorum est
consists of
fixé à _____
4
Council Members
Membres du Conseil



Chief-Chef
Terence McBride

Vice-Chief
Colleen Polson



Councillor-Conseiller
Lynne Simpson



Councillor-Conseiller
Kim McLaren



Councillor-Conseiller
Shelley Chief

Councillor-Conseiller
Gerald Hanbury



Councillor-Conseiller
Karl Chevrier